

**GOVERNMENT OF ANDHRA PRADESH**

**ABSTRACT**

Budget Estimates 2021-22- Administrative sanction for an amount of Rs.4,00,00,000/- (Rupees Four crore Only) as ADDITIONAL FUNDS to the Director of Medical Education, A.P., Vijayawada from the B.E. 2021-22 – Orders – Issued.

**HEALTH, MEDICAL AND FAMILY WELFARE (G1) DEPARTMENT**

**G.O.Rt.No.161.**

**Dated.08.03.2022.**

**Read the following:-**

1. E-File No.HMF02/2022-ACCTS-DME, Dated.06.01.2022 to the Director of Medical Education, A.P., Vijayawada
2. G.O.Rt.No.2201, Finance (FMU-HM&FW)Department, dated.03.03.2022.  
& & &

**ORDER:**

Based on the proposals received from to the Director of Medical Education, A.P., Vijayawada vide reference 1<sup>st</sup> read above and in pursuance of the BRO issued by the Finance (FMU-HM&FW) Department in the reference 2<sup>nd</sup> read above, Government hereby accord administrative sanction to the Director of Medical Education, A.P., Vijayawada for an amount of Rs.4,00,00,000/- (Rupees Four crore Only) as additional funds under the following head of account in relaxation of treasury control and quarterly regulation orders pending provision of funds by obtaining supplementary grant at an appropriate time during the C.F.Y 2021-22 towards clear the pending bills and to meet the actual expenditure of CFY for diet charges in the Teaching Hospitals under the control of DME.

( Rs.in lakhs)

| Sl. No.                                                                                                                         | Head of Account     | Charge d / Voted | Provision in BE 2021-22 | Additional amounts sanctioned | Amount Reappropriated | Total provision in BE 2020-21 | Amount already Authorised | Amount authorized now | Balance amount available |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------|------------------|-------------------------|-------------------------------|-----------------------|-------------------------------|---------------------------|-----------------------|--------------------------|
| Scheme of the Name: Teaching Hospitals<br>Procedure of Drawal of Funds: Detailed Voucher Bill<br>Drawing Officer: Concerned DDO |                     |                  |                         |                               |                       |                               |                           |                       |                          |
| 1                                                                                                                               | 2210011100029230231 | V                | 947.58                  | 400.00                        | 0.00                  | 1,347.58                      | 947.58                    | 400.00                | 0.00                     |
| Total                                                                                                                           |                     |                  | 947.58                  | 400.00                        | 0.00                  | 1,347.58                      | 947.58                    | 400.00                | 0.00                     |

2. The Director of Medical Education, A.P., Vijayawada shall take necessary action in the matter and utilize the funds for the intended purpose duly following the prescribed procedure and furnish the utilization certificate/Statement of Expenditure for the amount sanctioned at para-1 - above to Government.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**ANIL KUMAR SINGHAL**

**PRINCIPAL SECRETARY TO GOVERNMENT**

To

The Director of Medical Education, A.P., Vijayawada

The Director of Treasuries & Accounts, A.P, Ibrahimpatnam, Vijayawada.

The Pay & Accounts Officer, A.P, Ibrahimpatnam, Vijayawada.

The Accountant General (A&E), A.P., Vijayawada.

The Principal Accountant General (A&E), AP, Hyderabad.

The Principal Accountant General (Civil Audit), AP, Hyderabad.

**Copy to:-**

The Finance (FMU-HM&FW) Department.

The P.S to Principal Secretary to Government, HM&FW Department.

Sc(1611218)

**//FORWARDED :: BY ORDER//**

**SECTION OFFICER**